

FINANCIAL CAMPAIGN REPORT

TO: Marilyn K. Gillette, Tooele County Clerk

Full Name of Candidate Jeremiah Harding

Street Address 489 West Highway 199

City Rush Valley, Utah 84

Phone: Home 801-557-1327 Business n/a

Name of Office Roads Dept

Office _____

Political Party (If Applicable) _____

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ _____		\$ _____		\$ _____
2. Total campaign expenses (from Form "B" on page 3)	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10/26/2021 Signed Jeremiah Harding

FINANCIAL CAMPAIGN REPORT

TO: Marilyn K. Gillette, Tooele County Clerk

Full Name of Candidate Lacey Russell Burrows

Street Address 71 E Hwy 199

City Rush Valley, Utah 84069

Phone: Home 435-840-2498 Business _____

Name of Office _____

Office _____

Political Party (If Applicable) _____

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ _____		\$ _____		\$ _____
2. Total campaign expenses (from Form "B" on page 3)	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-25-21 Signed Lacey Burrows

FINANCIAL CAMPAIGN REPORT

TO: Marilyn K. Gillette, Tooele County Clerk

Full Name of Candidate Nickie Collins-Anderson

Street Address 290 W Hwy 199

City Rush Valley, Utah 84069

Phone: Home 435 241 9082 Business 435 882 0768

Name of Office Council town

Office _____

Political Party (If Applicable) _____

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Total campaign expenses (from Form "B" on page 3)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10/25/2021 Signed Nickie Collins-Anderson